

**January 27, 2020**

**Morris University Center-SIUE, 6 Hairpin Dr., Edwardsville, IL**

**VENDOR REGISTRATION INFORMATION**

Booth size is 8’ wide x 6’ deep and includes one table and one chair. Booth locations will be assigned on a first come, first serve basis. Set-up will be available after 1:00 p.m. but should be completed prior to 2:00 p.m. Cost of booth will be: **$250 and includes 2 free registrations**. Appetizers, beer, wine, soda and bottled water will be available during the entire vendor period, which will be from 2:00 p.m. to 4:00 p.m.

**LIMITED SPACE IS AVAILABLE SO RESERVE YOUR SPOT TODAY.**

Company Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Telephone No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enclosed is my check for $\_\_\_\_\_\_\_\_\_\_\_\_ Charge my MasterCard Visa American Express Discover

Credit Card No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Expiration Date:\_\_\_\_\_\_\_\_\_\_\_\_3 digit security code:\_\_\_\_\_\_\_\_

Cardholder Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Contact SIBA Safety Department with questions at 618-624-9055**

**Please make checks payable to: SICAP, PO Box 1390, O’Fallon, IL 62269 or email to** [**siba@siba-agc.org**](mailto:siba@siba-agc.org)

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